

ZCLA Memorial Service for

Preparations:

1. Make plaques
2. Photos, if available
3. Evening service with *Daihisshin Dharani* (at tempo for memorial)
4. Assign doan and chanter, mokugyo, dennans, jisha.
5. Set up altar for a memorial service
 - Move water holder (shasuiki) back and place plaque on top level.
 - Place photo on second level.
 - Use long stick of incense
6. We don't do bows for lay people or animals
7. Kleenex!

The Service:

Chanter announces memorial service, *Daihisshin Dharani*, and page number. Everyone invited to offer incense during

1. Usual officiant entry
2. Officiant offers dharma words ◎
3. Officiant offers incense ◎
4. Assembly chants *Daihisshin Dharani*
5. Chanter invites assembly for incense offering at end of service
6. Officiant after ceremony to shares memories of Dokuho
7. Usual exit

2. Photos, if available
3. Evening service with *Daihishin Dharani* (at tempo for memorial)
4. Assign doan and chanter, mokugyo, dennans, jisha.
5. Set up altar for a memorial service
 - Move water holder (shasuiki) back and place plaque on top level.
 - **Place photo on second level.**
 - Use long stick of incense
6. (Great Compassionate Mind Dharani) We don't do bows for lay people or animals
7. Kleenex!

Namu kara tan no
The Service:

tora ya ya

Chanter announces memorial service, *Daihishin Dharani*, and page number. Everyone invited to offer incense during

boryo ki chi shifu ra ya

1. Usual officiant entry
 fuji sato bo ya

2. Officiant offers dharma words

mo ko kya runikya ya
 3. Officiant offers incense

en
 4. Assembly chants *Daihishin Dharani*
 sa hara ha e shu tan no ton sha

5. Chanter invites assembly for incense offering at end of service

ori ya
 6. Officiant after ceremony to shares memories of Dokuho

boryo ki chi
 7. Usual exit
 shifu ra

rin to bo

na mu no ra

kin ji ki ri

mo ko ho do

sha mi sa bo

o to jo shu ben

o shu in

sa bo sa to

no mo bo gya

mo ha te cho
to ji to
en
o bo ryo ki
ru gya chi
kya ra chi
i kiri mo ko
fuji sa to
sa bo sa bo
mo ra mo ra
mo ki mo ki
ri to in ku ryo ku ryo
ke mo to ryo to ryo
ho ja ya chi
mo ko ho ja ya chi
to ra to ra
chiri ni
shifu ra ya
sha ro sha ro
mo mo ha mo ra
ho chi ri
i ki i ki
shi no shi no
ora san fura sha ri
ha za ha zan
fura sha ya
ku ryo ku ryo

mo ra ku ryo ku ryo

ki ri sha ro sha ro

shi ri shi ri

su ryo su ryo

fuji ya

fuji ya

fudo ya fudo ya

mi chiri ya

◎ nora kin ji

chiri shuni no

hoya mono

somo ko

shido ya

somo ko

moko shido ya

somo ko

shido yu ki

shifu ra ya

somo ko

(cue by officiant) ◎ nora kin ji

somo ko

mo ra no ra somo ko

shira su omo gya ya

so mo ko

sobo moko shido ya

somo ko

shaki ra oshi do ya

somo ko
hodo mogya shido ya
somo ko
nora kin ji ha gyara ya
somo ko
mo hori shin gyara ya somo ko
namu kara tan no tora ya ya
● namu ori ya
boryo ki chi
shifu ra ya
somo ko
● shite do modora
hodo ya
so mo ko. (damp all bells)

The Buddha turns the Dharma Wheel,
And so reality is shown in all its many forms.
All suffering sentient beings are liberated
And brought to great joy.

We sincerely seek the beneficent guidance of the Three
Treasures.

In reciting the DAIHISHIN DHARANI, and in offering incense
Flowers and candlelight

We dedicate its merits to: ●

Name on this the **Number** day of his passing ●
May penetrating light dispel the darkness of ignorance.

Let all karma be wiped out
And the mind-flower bloom in eternal spring.
May we all ascend to the throne of Enlightenment
And realize the Buddha Way together.

- ALL BUDDHAS THROUGHOUT SPACE AND TIME
- ALL BODHISATTVA-MAHASATTVAS
- MAHA PRAJNA PARAMITA

Officiant Exits, usual exit. (There is no fudosampai)

- ∅ officiant bows to Buddha
- ∅ officiant bows to Sangha

Chanter will invite assembly to offer incense. Roshi says a few words.

Usual Exit.